REGISTER NOW

ENTRY FEES

 \$20 for Early Registration if received by April 24, 2008

 \$25 for entries received after April 24, 2008 (USATF-NJ Member \$18 / USATF-NJ Member after 4/24/08 \$22)

Each registered participant will receive a race T-shirt at check-in on race day. A numbered bib will be assigned to each participant for timing and identification purposes.

RACE AWARDS

Detective Steve Georgevich Memorial Award

will be presented to the overall male and overall female winners, respectively.

Top Three Males and Top Three Females

Individual awards will be presented in the following age groups:

14 & under	30-34	55-59
15-19	35-39	60-64
20-24	40-44	65-69
25-29	45-49	70-74
	50-54	75+Over

Post Race Activities

All awards will be presented at the Check-in Area following the race. You must be present for awards. Refreshments available. Results will be posted at the conclusion of the race. Final results will be available on-line within 24 hours at www.eliteracingsystems.com



609.896.8000 / www.sonj.org Lawrenceville, NJ 08648 **Princess Road** က

Annual Bergen County Run/Wal Pursui Fun 01 - -5 st



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County Police De Georgevich

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Dedicated

GEN COUNTY POLICE 6) **LOH** CHSUIT" 5K FUR

SPECIAL OLYMPICS **NEW JERSEY** SADDLE RIVER COUNTY PARK SADDLE BROOK, NEW JERSEY



9:00 AM START RAIN OR SHINE

TO BENEFIT

Special Olympics New Jersey





Dennis McNerney - Bergen County Executive

USA Track & Field Certified Course



2008 HOT PURSUIT 5K RUN / WALK Sunday, May 4, 2008 - Rain or Shine

Check-in 7:00 - 8:45 AM

Check-in / Staging Area is at Saddle River County Park, Saddle River Road, Saddle Brook, NJ Race begins promptly at 9:00 AM

All participants travel a distance of 5K (3.1 miles)

No in-line skates, heelie sneakers, bicycles, skateboards or pets allowed.

Location Saddle River County Park Otto C. Pehle Park Area Saddle River Road Saddle Brook, NJ 07663

Course: Flat, fast, paved, no hills, no traffic course

Directions/Parking

For directions please visit our Website: www.BCPD.org look for 5k link

FREE PARKING

If you need further information call Bergen County Police Department: 201-646-2700

2008 HOT PURSUIT CHALLENGE ENTRY FORM (PLEASE PRINT)

REGISTER NOW		
	SONJ Athletes Check Here	
Last Name	First Name Mid	
Address	Apt	
City	State Zip code + 4	
Gender: M / F Birth Date: / / / / /	Age (day of race)	
Day Phone Mobile Phone	T-Shirt Size	
E-mail address (please complete only if used on a weekly or more free	Circle one (Adult sizes only)	
Payment Information	S M L XL XX	
Yes, I would like to participate in the Bergen County Police		
Hot Pursuit 5K / Fun Run / Walk	EN COUNTY P	
USATF-NJ Member \$18 / USATF-NJ Member after 4/24/08 \$22)	STREEN COUNTY SOLLE	
2008 USATF #:		
Enclosed is my \$20.00 early-entry fee (if registered by 4/24/08)	HOT H	
Enclosed is my \$25.00 entry fee (registered after 4/24/08 and on race day)	EROUTT" SK FUN HUN	
I am enclosing additional donations of:		
\$25 \$50 \$100* \$250* \$500* +\$500*	WAIVER	
other \$	In consideration of my entry into the Hot Pursuit 5K Run / Walk b accepted, I, intending to be legally bound hereby for myself, my h	
	executors and administrators, waive and release Special Olym	
TOTAL AMOUNT ENCLOSED IS:	New Jersey and the Bergen County PBA, heirs and assigns, as as all Hot Pursuit 5K Run / Walk Special Olympics volunte	
*Incentives available for additional dollars raised of \$100 or more.	participants, and sponsors from all liability claims, demands, lo or damages suffered by me in said event. I represent that I underst the nature of the event and that I am qualified, in good health	
Please send completed entry form and check or money order	in proper physical condition to participate in such event. I he	
payable to: Special Olympics New Jersey	grant my full permission to any and all of the foregoing to use photographs, videotapes, motion pictures, recordings, or any o	
ATTN: HOT PURSUIT 5K FUN RUN / WALK	record of this event for any legitimate purpose.	
3 Princess Road, Lawrenceville, NJ 08648	Signature (Decent or Guardian if under 10)	
· · ·	Signature (Parent or Guardian if under 18) Date	

THIS FORM MUST BE SIGNED AND COMPLETED TO PARTICIPATE

Phone: 609.896.8000 / Fax: 609.896.8040